

**RECOMMENDING COMMITTEE AGENDA**  
**RECOMMENDING COMMITTEE MEETING OF: OCTOBER 5, 2004**

**- CALL TO ORDER**

**MINUTES:**

PRESENT: COUNCILWOMAN MONCRIEF and COUNCILMAN WOLFSON

Also Present: DEPUTY CITY MANAGER STEVE HOUCHENS, CHIEF DEPUTY CITY ATTORNEY VAL STEED, CITY CLERK BARBARA JO RONEMUS, DEPUTY CITY CLERK YDOLEENA YTURRALDE

**- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW**

**MINUTES:**

ANNOUNCEMENT MADE - meeting noticed and posted at the following locations:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge

Court Clerk's Office Bulletin Board, City Hall Plaza

Las Vegas Library, 833 Las Vegas Boulevard North

Clark County Government Center, 500 S. Grand Central Parkway

Grant Sawyer Building, 555 E. Washington Avenue

(4:00)

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**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: OCTOBER 5, 2004**

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**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

☐ **CONSENT**

☒ **DISCUSSION**

**SUBJECT:**

**NEW BILL:**

Bill No. 2004-65 - Amends the Supplemental Document to the NFPA 1, Uniform Fire Code, 2003 Edition, regarding the approval of traffic management or calming devices. Proposed by: David L. Washington, Chief, Department of Fire and Rescue

**Fiscal Impact:**

☒

**No Impact**

**Amount:**

☐

**Budget Funds Available**

**Dept./Division:**

☐

**Augmentation Required**

**Funding Source:**

**PURPOSE/BACKGROUND:**

The version of the NFPA 1, Uniform Fire Code, 2003 Edition, that recently was adopted by the City contains language that can be read to imply that the sole authority to approve certain traffic management devices (such as speed humps) rests with the Department of Fire and Rescue. This bill will establish the Fire Code requirements pertaining to these devices and clarify that Fire Code requirements are not the only requirements pertaining to these devices.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2004-65

**MOTION:**

**COUNCILMAN WOLFSON recommended Bill 2004-65 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILWOMAN MONCRIEF concurred.**

**MINUTES:**

COUNCILWOMAN MONCRIEF declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY STEED briefly explained the confusion of verbiage used which indicated Fire and Rescue had the ultimate authority when a traffic management or cAlming device is needed. He stated that traffic engineers also influence whether or not a traffic deterrent is needed so long as they do not interfere with emergency routes. MR. STEED then indicated that in the near future an ordinance may come forward to reflect traffic management's criteria for enforcing such control devices.

No one appeared in opposition.

COUNCILWOMAN MONCRIEF declared the Public Hearing closed.

(4:01 - 4:02)

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1 **BILL NO. 2004-65**

2 **ORDINANCE NO. \_\_\_\_\_**

3 AN ORDINANCE TO AMEND THE SUPPLEMENTAL DOCUMENT TO THE NFPA 1,  
4 UNIFORM FIRE CODE, 2003 EDITION, REGARDING THE APPROVAL OF TRAFFIC  
MATTERS.

5 Proposed by: David L. Washington, Chief,  
6 Department of Fire and Rescue

Summary: Amends the Supplemental Document  
to the NFPA 1, Uniform Fire Code, 2003  
Edition, regarding the approval of traffic  
management or calming devices.

7  
8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
9 AS FOLLOWS:

10 SECTION 1: The Supplemental Document to the NFPA 1, Uniform Fire Code, 2003  
11 Edition, as adopted by Ordinance No. 5667, is hereby amended as set forth in Section 2 of this  
12 Ordinance.

13 SECTION 2: Section 18.2.3.1.4, as added to the City's Fire Code by the Supplemental  
14 Document, is deleted and a new Section 18.2.3.1.4 is added as follows:

15 **18.2.3.1.4 Traffic Management or Calming Devices.**

16 **18.2.3.1.4.1** The installation and maintenance of traffic management or calming devices within the  
17 City is generally governed by City policies and procedures other than this Code. However, in addition  
18 and independent of those policies and procedures, the remaining provisions of this Section 18.2.3.1.4  
19 shall apply.

20 **18.2.3.1.4.2** Traffic management or calming devices shall not be permitted within the required width  
21 of:

- 22 (1) Fire apparatus access roads, including both public and private right of ways; or  
23 (2) Primary and Secondary emergency response routes as identified by the Las Vegas Fire  
24 & Rescue.

25 **18.2.3.1.4.3** The Las Vegas Fire & Rescue is authorized to require the removal from any private  
26 property of any existing traffic management or calming device that:

- 27 (1) Does not meet the applicable criteria of the City's Traffic Engineering Division; and  
28 (2) Has been determined by the Las Vegas Fire & Rescue to unnecessarily hinder

1 emergency apparatus response.

2 SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or  
3 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or  
4 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
5 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
6 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
7 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
8 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
9 invalid or ineffective.

10 SECTION 4: All ordinances or parts of ordinances or sections, subsections, phrases,  
11 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
12 1983 Edition, in conflict herewith are hereby repealed.

13 PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2004.

14 APPROVED:

15  
16 By \_\_\_\_\_  
17 OSCAR B. GOODMAN, Mayor

18 ATTEST:

19 \_\_\_\_\_  
20 BARBARA JO RONEMUS, City Clerk

21 APPROVED AS TO FORM:

22 Val Steed 9-1-04  
23 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_ day of \_\_\_\_\_, 2004, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2004, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council  
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11

12 APPROVED:

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14 By \_\_\_\_\_  
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

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18 BARBARA JO RONEMUS, City Clerk

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**AGENDA SUMMARY PAGE**

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CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**MINUTES:**

None.

(4:02)

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THE MEETING ADJOURNED AT 4:02 P.M.

Respectfully submitted:

  
YDOLEENA YTURRALDE, DEPUTY CITY CLERK  
October 11, 2004